

**Northern Tier Solid Waste Authority**  
**Agenda**  
**December 18, 2025**  
**1:00 PM**  
**Landfill #2, W. Burlington Twp, Bradford County**

**I. Roll Call**

**II. Minutes of November 20, 2025, Review and Approval**

**III. Visitors Comments on Agenda**

**IV. Communications**

**V. Financial Report**

**VI. Report of Staff**

- A. Solicitor
- B. Executive Director
- C. Environmental and Regulatory Compliance Manager
- D. Treatment Plant Operator
- E. Recycling/Safety/Education Coordinator

**VII. Old Business**

- A. Gameland Expansion
- B. RNG Proposal
- C. Employee Agreement

**VIII. New Business**

- A. Election of Officers
- B. Election of Financial Committee
- C. Update to Handbook Policy
- D. Stone & Trucking Bid
- E. Board Members Signature on Bank Accounts

**IX. Executive Session**

**X Visitor Comments**

**XI. Adjournment**